

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

<b>1. Agency Name</b> Fullerton School District		Date Stamp	<b>California Form 801</b> For Official Use Only
Division, Department, or Region (if applicable) Superintendent's Office			
Street Address 1401 W. Valencia Drive Fullerton, CA 92833			
Area Code/Phone Number 714-447-7405	Email carmen_serna@myfsd.org	<input type="checkbox"/> Amendment (explain in comment section)	
Agency Contact (name and title) Carmen Serna, Executive Assistant to the Superintendent		Date of Original Filing: _____ (month, day, year)	

**2. Donor Name and Address**

Individual \_\_\_\_\_  Other Houghton Mifflin Harcourt

\_\_\_\_\_ Last Name First Name \_\_\_\_\_ Name \_\_\_\_\_  
 125 High Street Boston MA 02110  
 Address City State Zip Code

Instructional Curriculum Sales

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

—————> If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____	\$ _____	_____	\$ _____
Name	Amount	Name	Amount

**3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)**

**3.1 (a) Travel Payment**

\_\_\_\_\_ Long Beach, CA \_\_\_\_\_ 3/6/19-3/7/19  
 Location of Travel Dates (month, day, year)

\_\_\_\_\_  Rail  Air  Bus  Auto  Other \_\_\_\_\_  
 Transportation Provider Check Applicable Boxes Name of Lodging Facility

\$ 900.00	\$ 300.00	\$ 0	\$ 600.00	\$ 1800.00
Lodging Expenses	Meal Expenses	Transportation Expenses	Other Expenses	Total Expenses

**3.1 (b) Payment(s) not related to travel:** \_\_\_\_\_ \$ \_\_\_\_\_  
 Dates (month, day, year) Total Expenses

**3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.**  
 Registration: \$200.00 (total per attendee), Hotel: \$300.00 (total per attendee), Meals: breakfast, lunch & dinner on 3/6/19, and breakfast & lunch on 3/7/19 (\$100.00 total per attendee)

**3.3. Identify the officials who used the payment in Section 3.1** (See instructions)

① Chi, _____ Last Name First Name	Sung _____ First Name	Director _____ Position/Title	Educational Services _____ Department/Division
② Rynerson _____ Last Name	Doug _____ First Name	Program Specialist _____ Position/Title	Educational Services _____ Department/Division
③ Chong, _____ Last Name	Jason _____ First Name	Program Specialist _____ Position/Title	Educational Services _____ Department/Division

**4. Verification**

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

\_\_\_\_\_ Robert Pletka \_\_\_\_\_ Superintendent \_\_\_\_\_ March 19, 2019  
 Signature Print Name Title (month, day, year)

Comment:  
 (Use this space or an attachment for any additional information)





Houghton Mifflin Harcourt.  
The Learning Company

Lindsay Litzinger  
HMH Events

February 21, 2019

Dr. Robert Pletka  
Fullerton School District  
1401 W. Valencia Drive, Fullerton, CA 92833

Dear Superintendent Pletka:

Houghton Mifflin Harcourt ("HMH") is hosting a Summit for top educational leaders from districts across the nation to explore STEM curriculum. We invite a professional from your district to the 2019 California STEM Summit, which will be held on March 6 – 7, 2019 in Long Beach, California. Please inform us of the party you will send. If we do not hear otherwise, we will contact the members of your Ed Services Team. At this summit, our honored guests will have the opportunity to learn about innovative approaches designed to nurture curiosity, motivation, and achievement in STEM areas. During this summit, we will discuss the effects of positive engagement on school culture, unpack technology's role in personalizing and advancing achievement, and share influential teaching and learning strategies within our professional network.

As a gift to Fullerton School District, HMH will provide transportation and lodging for your professional to attend the summit. Specifically, HMH will pay for airfare and lodging at the Hilton Long Beach Hotel for up to two nights, air transportation (if applicable) and meals during the event (breakfast both days, lunch both days, and dinner on the first night). The estimated value of this gift is \$1,000.

Attendance at the 2019 California STEM Summit is voluntary. Acceptance of this gift does not Fullerton School District to purchase HMH materials and/or services, including those related to the STEM Summit.

Please contact HMH Events at [HMHEvents@hmhco.com](mailto:HMHEvents@hmhco.com) if you have any questions.

Sincerely,

Your HMH Solutions Team



**From:** Sung Chi sung\_chi@myfsd.org  
**Subject:** Fwd: Gift Letter  
**Date:** March 12, 2019 at 11:10 AM  
**To:** Carmen Serna carmen\_serna@myfsd.org

I forgot to forward this to you as well. It provides an estimated breakdown of the cost.

Sung Chi  
Director, Educational Services  
Fullerton School District  
714-447-7460

*E-mail Confidentiality Notice*

*This e-mail communication and any attachments, including documents, files, or previous e-mail messages, constitute electronic communications within the scope of the Electronic Communications Privacy Act, 18 U.S.C. § 2510 et seq. This e-mail communication may contain non-public, confidential or legally privileged information intended for the sole use of the designated recipient(s). The unauthorized and intentional interception, use, copy or disclosure of such information, or attempt to do so, is strictly prohibited and may be unlawful under applicable laws. 18 U.S.C. § 2511. If you have received this e-mail communication in error, please immediately notify the sender by return e-mail and delete the original e-mail from your system.*

----- Forwarded message -----

**From:** Gruber, Michael <[Michael.Grubert@hnhco.com](mailto:Michael.Grubert@hnhco.com)>  
**Date:** Fri, Mar 8, 2019 at 5:56 PM  
**Subject:** RE: Gift Letter  
**To:** Sung Chi <[sung\\_chi@myfsd.org](mailto:sung_chi@myfsd.org)>  
**Cc:** Douglas Rynerson ([douglas\\_rynerson@myfsd.org](mailto:douglas_rynerson@myfsd.org)) <[douglas\\_rynerson@myfsd.org](mailto:douglas_rynerson@myfsd.org)>, Jason Chong <[jason\\_chong@myfsd.org](mailto:jason_chong@myfsd.org)>

Here is a rough breakdown too in case you need it for your paperwork per person:

- Registration fees: \$200
- Hotel – days and rate per day: 1 night @ \$300 (includes tax, room and parking)
- Meals – 3/6 breakfast, lunch and dinner; 3/7 breakfast and lunch : \$100
- Estimated Total = \$600

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**Michael Gruber**  
Senior Account Executive  
Southern California

**Houghton Mifflin Harcourt**  
Office/Mobile: 951.515.1790  
Fax: 951.992.5910